



Lecture # 12

Bible Doctrine I- TH-110

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Course Information

1. Course Description

A study of the persons of The Father, The Son and The Holy Spirit and their unified teaching of the doctrines of the Bible.

Survey of the Doctrines of the Bible

VI-The Doctrine of Sins

1-Personal Sins

Rom. 3:23

2-Sin Nature

Psalm 51:5

3-Imputed Sin

Rom. 5:12

4-Backsliding

Jer. 3:22

5-Leaven

Lev. 2:11

6-Apostasy

2 Thess. 2:3

7-Pollution by Sin

1 Cor. 5:6

8-Penalty of Sin

Rom. 6:23

9-Flesh

Rom. 8:13

Introduction to Doctrinal Footnotes

These theological footnotes are divided into three sections **(1) explanation**, **(2) illustration**, and **(3) application**. When you have absorbed all the notes within one topic area, you will have completed a total survey of that doctrine.

I-The Doctrine of Sins

1-Personal Sins

Rom. 3:23

Romans 3:23 (NASB)

²³“**For all have sinned and fall short of the glory of God.**”

Explanation: A *personal sin* may be one of commission (doing something that is prohibited) or a sin of omission (failing to do what is required of us). It may also express itself in either an act or attitude.

Illustration: Sin is portrayed in Scripture as falling short of God’s glory (**Rom. 3:23**),

Romans 3:23 (NASB)

²³“**For all have sinned and fall short of the glory of God.**”



going astray like a wandering sheep ([Isaiah 53:6](#)),

[Isaiah 53:6 \(NASB\)](#)

⁶“All of us like sheep have gone astray, Each of us has turned to his own way; But the LORD has caused the iniquity of us all To fall on Him.”

transgressing or overstepping the law ([Psalm 51:1](#); [Luke 15:29](#)),

[Psalm 51:1 \(NASB\)](#)

¹“Be gracious to me, O God, according to Your lovingkindness; According to the greatness of Your compassion blot out my transgressions.”

[Luke 15:29 \(NASB\)](#)

²⁹“But he answered and said to his father, 'Look! For so many years I have been serving you and I have never neglected a command of yours; and yet you have never given me a young goat, so that I might celebrate with my friends.'”

and trespassing, which means exercising our own wills in the realm of divine authority ([Eph. 2:1](#)).

[Ephesians 2:1 \(NASB\)](#)

¹“And you were dead in your trespasses and sins.”

Sin brings hideous results, affecting not only our relationship with God, but also our relationship with others. If not checked, sin will destroy the natural process of every person.

Application: Christians should not sin; but if they do they should remember their Advocate (Jesus Christ), and confess their sins in order to restore fellowship with God ([1 John 1:9-2:2](#)).

[1 John 1:9-10 \(NASB\)](#)

⁹“If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.

¹⁰ If we say that we have not sinned, we make Him a liar and His word is not in us.”

[1 John 2:1-2 \(NASB\)](#)

¹“My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous;

² and He Himself is the propitiation for our sins; and not for ours only, but also for those of the whole world.”



2-Sin Nature

Psalm 51:5

Psalm 51:5 (NASB)

⁵ “Behold, I was brought forth in iniquity, And in sin my mother conceived me.”

Explanation: When the word *sin* appears in the singular, it usually denotes the sin nature of humanity. The sin nature, which everyone possesses, influences us to sin and is the source of lust. It negatively affects people’s minds (Rom. 1:28).

Romans 1:28 (NASB)

²⁸ “And just as they did not see fit to acknowledge God any longer, God gave them over to a depraved mind, to do those things which are not proper.”

Illustration: The sin nature is partially responsible for blinding people’s thoughts and understanding, so that they cannot perceive spiritual things (1 Cor. 2:14).

1 Corinthians 2:14 (NASB)

¹⁴ “But a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually appraised.”

Although our sin nature continues to operate within us, it was judged when Christ died (Rom.6:6-7).

Romans 6:6-7 (NASB)

⁶ “Knowing this, that our old self was crucified with *Him*, in order that our body of sin might be done away with, so that we would no longer be slaves to sin;
⁷ for he who has died is freed from sin.”

Application: Until Christ returns, we must live in the strength of the new man, to overcome the sinful desires arising from the sin nature. We cannot eradicate our sin nature, but we can allow the Holy Spirit to control us so that we do not give in to temptation.