



**Lecture # 13**

**Bible Doctrine I- TH-110**

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**Course Information**

**1. Course Description**

A study of the persons of The Father, The Son and The Holy Spirit and their unified teaching of the doctrines of the Bible.

**Survey of the Doctrines of the Bible**

**VI-The Doctrine of Sins**

**1-Personal Sins**

**Rom. 3:23**

**2-Sin Nature**

**Psalm 51:5**

**3-Imputed Sin**

**Rom. 5:12**

**4-Backsliding**

**Jer. 3:22**

**5-Leaven**

**Lev. 2:11**

**6-Apostasy**

**2 Thess. 2:3**

**7-Pollution by Sin**

**1 Cor. 5:6**

**8-Penalty of Sin**

**Rom. 6:23**

**9-Flesh**

**Rom. 8:13**

**Introduction to Doctrinal Footnotes**

These theological footnotes are divided into three sections **(1) explanation**, **(2) illustration**, and **(3) application**. When you have absorbed all the notes within one topic area, you will have completed a total survey of that doctrine.

**I-The Doctrine of Sins**

**3-Imputed Sin**

**Rom. 5:12**

**Romans 5:12 (NASB)**

**<sup>12</sup>“Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned.”**

**Explanation:** The meaning of *impute* is “**to ascribe to**” or “**reckon.**” The imputation of sin occurred originally when the sin of Adam was charged to the account of every person. The imputation of sin is not arbitrarily charging people with sins for which they are not naturally responsible, but reckoning to them the guilt they deserve. Imputation of sin is charged to all because we are all connected to with Adam’s race.

**Illustration:** God not only imputes the sin of Adam to the race; He also offers to do the same with the righteousness of Christ (**Rom.5:21**).



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**Romans 5:21 (NASB)**

<sup>21</sup> “So that, as sin reigned in death, even so grace would reign through righteousness to eternal life through Jesus Christ our Lord.”

When God imputes the righteousness of Christ to the account of a believer, He makes the person’s record as good (or as perfect) as Jesus Christ’s.

**Application:** Imputed righteousness is the only remedy for imputed sin.

**4-Backsliding**

**Jer. 3:22**

**Jeremiah 3:22 (NASB)**

<sup>22</sup> “Return, O faithless sons, I will heal your faithlessness.” “Behold, we come to You; For You are the LORD our God.”

**Explanation:** The word *backslide* literally means “turning back” or “turning away.” Although it occurs throughout the Old Testament, Moses and Jeremiah especially use it to describe Israel’s failure in their covenant relationship with God.

**Illustration:** Backsliding implied a stubborn and rebellious attitude on the part of ancient Israel and may have referred either to their forsaking the covenant (in whole or in part), or to their failure to grow spiritually according to God’s progressive revelation.

**Application:** The term is often applied today to Christians who have fallen into sin, but it could also apply to those who have failed to grow spiritually (Paul’s use of carnal in **1 Cor.3:1-3**).

**1 Corinthians 3:1-3 (NASB)**

<sup>1</sup> “And I, brethren, could not speak to you as to spiritual men, but as to men of flesh, as to infants in Christ.

<sup>2</sup> I gave you milk to drink, not solid food; for you were not yet able to receive it. Indeed, even now you are not yet able,

<sup>3</sup> for you are still fleshly. For since there is jealousy and strife among you, are you not fleshly, and are you not walking like mere men?”

The cause of backsliding is the desire to do things our way rather than God’s way (**Prov.14:14**).

**Proverbs 14:14 (NASB)**

<sup>14</sup> “The backslider in heart will have his fill of his own ways, But a good man will be satisfied with his.”

Christians should be careful to follow the Lord and grow in grace so as not to backslide.