



Lecture # 14

Bible Doctrine I- TH-110

Dr. Eddie Ildefonso
Covington Theological Seminary

Course Information

1. Course Description

A study of the persons of The Father, The Son and The Holy Spirit and their unified teaching of the doctrines of the Bible.

Survey of the Doctrines of the Bible

VI-The Doctrine of Sins

1-Personal Sins

Rom. 3:23

2-Sin Nature

Psalm 51:5

3-Imputed Sin

Rom. 5:12

4-Backsliding

Jer. 3:22

5-Leaven

Lev. 2:11

6-Apostasy

2 Thess. 2:3

7-Pollution by Sin

1 Cor. 5:6

8-Penalty of Sin

Rom. 6:23

9-Flesh

Rom. 8:13

Introduction to Doctrinal Footnotes

These theological footnotes are divided into three sections **(1) explanation**, **(2) illustration**, and **(3) application**. When you have absorbed all the notes within one topic area, you will have completed a total survey of that doctrine.

I-The Doctrine of Sins

5-Leaven

Lev. 2:11

Leviticus 2:11 (NASB)

¹¹“No grain offering, which you bring to the LORD, shall be made with leaven, for you shall not offer up in smoke any leaven or any honey as an offering by fire to the LORD.”

Explanation: *Leaven* is used throughout the Old Testament to represent sin, probably because of its degenerative influence. In the New Testament it usually signifies malice and wickedness, in contrast to sincerity and truth (**1 Cor. 5:6-8**).

1 Corinthians 5:6-8 (NASB)

⁶“Your boasting is not good. Do you not know that a little leaven leavens the whole lump of dough?

⁷ Clean out the old leaven so that you may be a new lump, just as you are *in fact* unleavened. For Christ our Passover also has been sacrificed.



Lecture # 14

⁸ Therefore let us celebrate the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.”

Illustration: Jesus identified three forms of leaven during His ministry. The leaven of the Pharisees was an unhealthy emphasis on the externalism (**legalism**) of religion (**Matt. 23:14-16**).

Matthew 23:14-16 (NASB)

¹⁴ [“Woe to you, scribes and Pharisees, hypocrites, because you devour widows’ houses, and for a pretense you make long prayers; therefore you will receive greater condemnation.]”

¹⁵ “Woe to you, scribes and Pharisees, hypocrites, because you travel around on sea and land to make one proselyte; and when he becomes one, you make him twice as much a son of hell as yourselves.”

¹⁶ “Woe to you, blind guides, who say, ‘Whoever swears by the temple, *that* is nothing; but whoever swears by the gold of the temple is obligated.’”

The leaven of the Sadducees was their denial of the supernatural (**Matt. 22:23, 29**).

Matthew 22:23 (NASB)

²³ “On that day *some* Sadducees (who say there is no resurrection) came to Jesus and questioned Him.”

Matthew 22:29 (NASB)

²⁹ “But Jesus answered and said to them, “You are mistaken, not understanding the Scriptures nor the power of God.”

The leaven of the Herodians was worldliness (**Mark 3:6**).

Mark 3:6 (NASB)

⁶ “The Pharisees went out and immediately *began* conspiring with the Herodians against Him, *as to* how they might destroy Him.”

Application: The corruptive influence of a little leaven emphasizes the need for churches to practice church discipline when sin becomes rampant in the lives of members of a congregation (**1 Cor. 5:6-7**).

1 Corinthians 5:6-7 (NASB)

⁶ “Your boasting is not good. Do you not know that a little leaven leavens the whole lump *of dough*?

⁷ Clean out the old leaven so that you may be a new lump, just as you are *in fact* unleavened. For Christ our Passover also has been sacrificed.”