



**Lecture # 15**

**Bible Doctrine I- TH-110**

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**Course Information**

**1. Course Description**

A study of the persons of The Father, The Son and The Holy Spirit and their unified teaching of the doctrines of the Bible.

**Survey of the Doctrines of the Bible**

**VI-The Doctrine of Sins**

**1-Personal Sins**

**Rom. 3:23**

**2-Sin Nature**

**Psalm 51:5**

**3-Imputed Sin**

**Rom. 5:12**

**4-Backsliding**

**Jer. 3:22**

**5-Leaven**

**Lev. 2:11**

**6-Apostasy**

**2 Thess. 2:3**

**7-Pollution by Sin**

**1 Cor. 5:6**

**8-Penalty of Sin**

**Rom. 6:23**

**9-Flesh**

**Rom. 8:13**

**Introduction to Doctrinal Footnotes**

These theological footnotes are divided into three sections **(1) explanation**, **(2) illustration**, and **(3) application**. When you have absorbed all the notes within one topic area, you will have completed a total survey of that doctrine.

**I-The Doctrine of Sins**

**6-Apostasy**

**2 Thess. 2:3**

**2 Thessalonians 2:3 (NASB)**

**<sup>3</sup>“Let no one in any way deceive you, for *it will not come* unless the apostasy comes first, and the man of lawlessness is revealed, the son of destruction.”**

**Explanation:** The word *apostasy* means “**a standing away from**” in the sense of a falling away, withdrawal, or defection from the truth.

It may be the result of persecution (**Matt. 24:9-10**),

**Matthew 24:9-10 (NASB)**

**<sup>9</sup>“Then they will deliver you to tribulation, and will kill you, and you will be hated by all nations because of My name.**

**<sup>10</sup>“At that time many will fall away and will betray one another and hate one another.”**



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false teachers ([Matt. 24:11](#)),

[Matthew 24:11 \(NASB\)](#)

<sup>11</sup> “Many false prophets will arise and will mislead many.”

temptation ([Luke 8:13](#)),

[Luke 8:13 \(NASB\)](#)

<sup>13</sup> “Those on the rocky soil are those who, when they hear, receive the word with joy; and these have no firm root; they believe for a while, and in time of temptation fall away.”

worldliness ([2 Tim. 4:4](#)),

[2 Timothy 4:4 \(NASB\)](#)

<sup>4</sup> “And will turn away their ears from the truth and will turn aside to myths.”

inadequate knowledge of Christ ([1 John 2:19](#)),

[1 John 2:19 \(NASB\)](#)

<sup>19</sup> “They went out from us, but they were not really of us; for if they had been of us, they would have remained with us; but they went out, so that it would be shown that they all are not of us.”

moral lapse ([Heb. 6:4-6](#)),

[Hebrews 6:4-6 \(NASB\)](#)

<sup>4</sup> “For in the case of those who have once been enlightened and have tasted of the heavenly gift and have been made partakers of the Holy Spirit,  
<sup>5</sup> and have tasted the good word of God and the powers of the age to come,  
<sup>6</sup> and then have fallen away, it is impossible to renew them again to repentance, since they again crucify to themselves the Son of God and put Him to open shame.”

forsaking spiritual living and worship ([Heb.10:25-31](#)), or

[Hebrews 10:25-31 \(NASB\)](#)

<sup>25</sup> “Not forsaking our own assembling together, as is the habit of some, but encouraging one another; and all the more as you see the day drawing near.  
<sup>26</sup> For if we go on sinning willfully after receiving the knowledge of the truth, there no longer remains a sacrifice for sins,  
<sup>27</sup> but a terrifying expectation of judgment and THE FURY OF A FIRE WHICH WILL CONSUME THE ADVERSARIES.  
<sup>28</sup> Anyone who has set aside the Law of Moses dies without mercy on the testimony of two or three witnesses.  
<sup>29</sup> How much severer punishment do you think he will deserve who has trampled under foot the Son of God, and has regarded as unclean the blood of the covenant by which he was sanctified, and has insulted the Spirit of grace?  
<sup>30</sup> For we know Him who said, “VENGEANCE IS MINE, I WILL REPAY.” And again, “THE LORD WILL JUDGE HIS PEOPLE.”  
<sup>31</sup> It is a terrifying thing to fall into the hands of the living God.”



unbelief ([Heb. 3:12](#)).

[Hebrews 3:12 \(NASB\)](#)

<sup>12</sup>“Take care, brethren, that there not be in any one of you an evil, unbelieving heart that falls away from the living God.”

While there are those in every generation who fall away, this will be a general condition prior to the revelation of the Antichrist. In classical Greek the word *apostasy* was used of a revolt staged by a military commander.

**Illustration:** The apostasy of Saul and Amaziah are but two examples of individuals rebelling against the revealed will of God.

**Application:** The Christian should be careful to obey the Word of God to the best of his ability.

### 7-Pollution by Sin

[1 Cor. 5:6](#)

[1 Corinthians 5:6 \(NASB\)](#)

<sup>6</sup>“Your boasting is not good. Do you not know that a little leaven leavens the whole lump of dough?”

**Explanation:** Even a little sin has a corrupting and polluting influence in the life of the saved or the lost.

**Illustration:** man in his sin is compared to a snake (“adder” or “viper”) for its venom ([Job 20:16](#); [Psalm 140:3](#)),

[Job 20:16 \(NASB\)](#)

<sup>16</sup>“He sucks the poison of cobras; The viper's tongue slays him.”

[Psalm 140:3 \(NASB\)](#)

<sup>3</sup>“They sharpen their tongues as a serpent; Poison of a viper is under their lips. Selah.”

a donkey for its stubbornness ([Job 11:12](#)),

[Job 11:12 \(NASB\)](#)

<sup>12</sup>“An idiot will become intelligent When the foal of a wild donkey is born a man.”

a bear for its cruelty ([Dan. 7:5](#)),

[Daniel 7:5 \(NASB\)](#)

<sup>5</sup>“And behold, another beast, a second one, resembling a bear. And it was raised up on one side, and three ribs were in its mouth between its teeth; and thus they said to it, ‘Arise, devour much meat!’”

a dog for its uncleanness ([Prov. 26:11](#)),

[Proverbs 26:11 \(NASB\)](#)

<sup>11</sup>“Like a dog that returns to its vomit Is a fool who repeats his folly.”



a fox for its cunning ([Luke 13:32](#)),

[Luke 13:32 \(NASB\)](#)

<sup>32</sup>“And He said to them, “Go and tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and the third *day* I reach My goal.’”

a leopard for its fierceness ([Dan.7:6](#)),

[Daniel 7:6 \(NASB\)](#)

<sup>6</sup>“After this I kept looking, and behold, another one, like a leopard, which had on its back four wings of a bird; the beast also had four heads, and dominion was given to it.”

a moth for its appetite ([Job 27:18](#)),

[Job 27:18 \(NASB\)](#)

<sup>18</sup>“He has built his house like the spider's web, Or as a hut *which* the watchman has made.”

a sheep for its stupidity ([Isaiah 53:6](#)),

[Isaiah 53:6 \(NASB\)](#)

<sup>6</sup>“All of us like sheep have gone astray, Each of us has turned to his own way; But the LORD has caused the iniquity of us all To fall on Him.”

a spider's web for its flimsiness ([Isaiah 59:5](#)),

[Isaiah 59:5 \(NASB\)](#)

<sup>5</sup>“They hatch adders' eggs and weave the spider's web; He who eats of their eggs dies, And *from* that which is crushed a snake breaks forth.”

a pig for its filthiness ([2 Peter 2:22](#)), and

[2 Peter 2:22 \(NASB\)](#)

<sup>22</sup>“It has happened to them according to the true proverb, “A DOG RETURNS TO ITS OWN VOMIT,” and, “A sow, after washing, *returns* to wallowing in the mire.”

a wolf for its ferociousness ([John 10:12](#)).

[John 10:12 \(NASB\)](#)

<sup>12</sup>“He who is a hired hand, and not a shepherd, who is not the owner of the sheep, sees the wolf coming, and leaves the sheep and flees, and the wolf snatches them and scatters *them*.”

**Application:** By contrast, Christians should be characterized by the evident fruit of the Holy Spirit in their lives ([Gal. 5:22-23](#)).

[Galatians 5:22-23 \(NASB\)](#)

<sup>22</sup>“But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,

<sup>23</sup>gentleness, self-control; against such things there is no law.”