



Lecture # 17

Bible Doctrine I- TH-110

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Course Information

1. Course Description

A study of the persons of The Father, The Son and The Holy Spirit and their unified teaching of the doctrines of the Bible.

Survey of the Doctrines of the Bible

VII-The Doctrine of Salvation

1-Gospel	<u>1 Cor. 15:1</u>
2-Salvation	<u>Rom. 10:13</u>
3-Reconciliation	<u>2 Cor. 5:19</u>
4-Propitiation	<u>Rom. 3:25</u>
5-Redemption	<u>1 Pet. 1:18-19</u>
6-Substitutionary Death	<u>Rom. 5:8</u>
7-Predestination	<u>Eph. 1:5</u>
8-Foreknowledge	<u>Rom. 8:29</u>
9-Conversion	<u>Rom. 6:17</u>
10-Repentance	<u>Luke 13:3</u>
11-Saving Faith	<u>Eph. 2:8</u>
12-Justification	<u>Rom. 3:28</u>
13-Forgiveness of Sins	<u>Eph. 1:7</u>
14-Regeneration	<u>Titus 3:5</u>
15-Adoption	<u>Eph. 1:5</u>
16-Union with Christ	<u>John 15:5</u>
17-Assurance	<u>1 John 5:13</u>
18-The Security of the Believer	<u>John 10:28</u>
19-Separation	<u>2 Cor. 6:17</u>
20-Priesthood of Believers	<u>1 Peter 2:9</u>
21-Liberty and Responsibility	<u>1 Cor. 9:19</u>
22-Prayer	<u>Matt. 7:7</u>
23-Fasting	<u>Isaiah 58:6</u>
24-Infant Salvation	<u>Matt. 19:14</u>
25-Dedication to the Will of God	<u>Rom. 12:1-2</u>

Introduction to Doctrinal Footnotes

These theological footnotes are divided into three sections **(1) explanation**, **(2) illustration**, and **(3) application**. When you have absorbed all the notes within one topic area, you will have completed a total survey of that doctrine.



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VII-Doctrine of Salvation

1-Gospel

1Cor. 15:1

1 Corinthians 15:1 (NASB)

¹ Now I make known to you, brethren, the gospel which I preached to you, which also you received, in which also you stand.

Explanation: The most important message of Scripture is summarized in the word gospel, meaning “**Good News.**”

The gospel is both a proposition and a person. As a proposition, it embraces the death, burial, and resurrection of Christ (**1 Cor. 15:3-4**).

1 Corinthians 15:3-4 (NASB)

³ For I delivered to you as of first importance what I also received, that Christ died for our sins according to the Scriptures,

⁴ and that He was buried, and that He was raised on the third day according to the Scriptures,

But the gospel is also a person---the person of the Lord Jesus Christ (**Mark 1:1**).

Mark 1:1 (NASB)

¹ The beginning of the gospel of Jesus Christ, the Son of God.

To alter this gospel in any way is to subject ourselves to a curse from God (**Gal. 1:8-9**).

Galatians 1:8-9 (NASB)

⁸ But even if we, or an angel from heaven, should preach to you a gospel contrary to what we have preached to you, he is to be accursed!

⁹ As we have said before, so I say again now, if any man is preaching to you a gospel contrary to what you received, he is to be accursed!

To be saved, we must believe the gospel. This requires that we both receive the person of Christ as Savior (**Rev. 3:20**) and trust in His death, burial, and resurrection to save us from sin (**Rom. 10:9-10**).

Revelation 3:20 (NASB)

²⁰ “Behold, I stand at the door and knock; if anyone hears My voice and opens the door, I will come in to him and will dine with him, and he with Me.”

Romans 10:9-10 (NASB)

⁹ That if you confess with your mouth Jesus *as* Lord, and believe in your heart that God raised Him from the dead, you will be saved;

¹⁰ for with the heart a person believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation.

Application: Every Christian is responsible for sharing the Good News with others.



2-Salvation

[Rom. 10:13](#)

Romans 10:13 (NASB)

¹³ For “WHOEVER WILL CALL ON THE NAME OF THE LORD WILL BE SAVED.”

Explanation: *Salvation* is the most common biblical expression used to identify the subjective changes in people’s lives, when by faith they have received the benefit of the Christ’s death and resurrection. The term implies deliverance, safety, preservation, healing, and soundness. It occurs in Scripture in **three phases**.

First, the Christian has been saved from the guilt and penalty of sin ([Eph. 2:5, 8](#)).

Ephesians 2:5 (NASB)

⁵ Even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved),

Ephesians 2:8 (NASB)

⁸ For by grace you have been saved through faith; and that not of yourselves, *it is* the gift of God;

Second, the Christian is being saved from the habit and dominion of sin in his life ([Gal. 2:19-20](#)).

Galatians 2:19-20 (NASB)

¹⁹ For through the Law I died to the Law, so that I might live to God.

²⁰ “I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the *life* which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me.”

Finally, when the Lord returns, the Christian will be saved from all the physical results of sin and of God’s curse on the world ([Rom. 8:18-23](#)).

Romans 8:18-23 (NASB)

¹⁸ For I consider that the sufferings of this present time are not worthy to be compared with the glory that is to be revealed to us.

¹⁹ For the anxious longing of the creation waits eagerly for the revealing of the sons of God.

²⁰ For the creation was subjected to futility, not willingly, but because of Him who subjected it, in hope

²¹ that the creation itself also will be set free from its slavery to corruption into the freedom of the glory of the children of God.

²² For we know that the whole creation groans and suffers the pains of childbirth together until now.

²³ And not only this, but also we ourselves, having the first fruits of the Spirit, even we ourselves groan within ourselves, waiting eagerly for *our* adoption as sons, the redemption of our body.



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Illustration: Although Jesus used this word only once ([Luke 19:9](#)), He used many other expressions to describe salvation. The dramatic change in Zacheus was proof of his salvation.

Luke 19:9 (NASB)

⁹ And Jesus said to him, "Today salvation has come to this house, because he, too, is a son of Abraham."

Application: The Christian today should also demonstrate a change in his life to confirm this "so great salvation."

3-Reconciliation

[2 Cor. 5:19](#)

2 Corinthians 5:19 (NASB)

¹⁹ Namely, that God was in Christ reconciling the world to Himself, not counting their trespasses against them, and He has committed to us the word of reconciliation.

Explanation: *Reconciliation* is the act whereby God on the basis of Christ's death, has eliminated the cause of hostility between Himself and humanity, making possible a complete and maturing fellowship. (The hostility was caused by sin, and was eliminated by the Cross.)

Illustration: When David prepared to fight for the Philistines, they feared he might betray them in battle in order to become reconciled with Saul. They answered that such an act would greatly please King Saul and be sufficient to restore a decayed relationship between Saul and David.

Application: Those who have become reconciled to God have also been given the ministry of reconciliation, which is fulfilled when they engage in soul-winning ([v.19](#)).