



Lecture # 19

Bible Doctrine I- TH-110

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Course Information

1. Course Description

A study of the persons of The Father, The Son and The Holy Spirit and their unified teaching of the doctrines of the Bible.

Survey of the Doctrines of the Bible

VII-The Doctrine of Salvation

1-Gospel	<u>1 Cor. 15:1</u>
2-Salvation	<u>Rom. 10:13</u>
3-Reconciliation	<u>2 Cor. 5:19</u>
4-Propitiation	<u>Rom. 3:25</u>
5-Redemption	<u>1 Pet. 1:18-19</u>
6-Substitutionary Death	<u>Rom. 5:8</u>
7-Predestination	<u>Eph. 1:5</u>
8-Foreknowledge	<u>Rom. 8:29</u>
9-Conversion	<u>Rom. 6:17</u>
10-Repentance	<u>Luke 13:3</u>
11-Saving Faith	<u>Eph. 2:8</u>
12-Justification	<u>Rom. 3:28</u>
13-Forgiveness of Sins	<u>Eph. 1:7</u>
14-Regeneration	<u>Titus 3:5</u>
15-Adoption	<u>Eph. 1:5</u>
16-Union with Christ	<u>John 15:5</u>
17-Assurance	<u>1 John 5:13</u>
18-The Security of the Believer	<u>John 10:28</u>
19-Separation	<u>2 Cor. 6:17</u>
20-Priesthood of Believers	<u>1 Peter 2:9</u>
21-Liberty and Responsibility	<u>1 Cor. 9:19</u>
22-Prayer	<u>Matt. 7:7</u>
23-Fasting	<u>Isaiah 58:6</u>
24-Infant Salvation	<u>Matt. 19:14</u>
25-Dedication to the Will of God	<u>Rom. 12:1-2</u>

Introduction to Doctrinal Footnotes

These theological footnotes are divided into three sections **(1) explanation**, **(2) illustration**, and **(3) application**. When you have absorbed all the notes within one topic area, you will have completed a total survey of that doctrine.



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VII-Doctrine of Salvation

6-Substitutionary Death

Rom. 5:8

Romans 5:8 (NASB)

⁸ But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us.

Explanation: One of the historic fundamentals of the faith is the vicarious Atonement, in which Christ died as a substitute for sin.

Illustration: In the **Old Testament**, this was taught typologically by the offering of an animal sacrificed for sin, looking forward to that ultimate sacrifice for sin, Christ (**Gen. 22:8**).

Genesis 22:8 (NASB)

⁸ Abraham said, "God will provide for Himself the lamb for the burnt offering, my son." So, the two of them walked on together.

In the **New Testament**, Christ is described as having died in the place of the Christian (**v.8**), of the church (**Eph. 5:25**), and of the world (**Heb. 2:9**).

Romans 5:8 (NASB)

⁸ But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us.

Ephesians 5:25 (NASB)

²⁵ Husbands, love your wives, just as Christ also loved the church and gave Himself up for her.

Hebrews 2:9 (NASB)

⁹ But we do see Him who was made for a little while lower than the angels, *namely*, Jesus, because of the suffering of death crowned with glory and honor, so that by the grace of God He might taste death for everyone.

The concept of substitutionary death is illustrated by the offering of a ram in the place of Isaac (**Gen. 22:13**).

Genesis 22:13 (NASB)

¹³ Then Abraham raised his eyes and looked, and behold, behind *him* a ram caught in the thicket by his horns; and Abraham went and took the ram and offered him up for a burnt offering in the place of his son.

Though Abraham was willing to offer his son as requested, God was prepared to accept a substitute that He had provided.

Application: Because Jesus died for everyone, Christians should take the message of the gospel to "every creature" (**Mark 16:15**).

Mark 16:15 (NASB)

¹⁵ And He said to them, "Go into all the world and preach the gospel to all creation."



7-Predestination

Eph. 1:5

Ephesians 1:5 (NASB)

⁵ He predestined us to adoption as sons through Jesus Christ to Himself, according to the kind intention of His will,

Explanation: The verb *predestinate* literally means “to mark off or chose before.” God chooses those He knows will participate in His plan of salvation and extends it to all who respond in faith. The doctrine of predestination in Scripture relates to the foreknowledge of God (**Romans 8:29**).

Romans 8:29 (NASB)

²⁹ For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren;

Illustration: Predestination is especially noticeable in the conversion of the apostle Paul. Since he was a blasphemer and persecutor of the church, some Christians had a difficult time believing Paul could be saved even after he so testified (**Acts 9:13; Acts 9:26**).

Acts 9:13 (NASB)

¹³ But Ananias answered, “Lord, I have heard from many about this man, how much harm he did to Your saints at Jerusalem.”

Acts 9:26 (NASB)

²⁶ When he came to Jerusalem, he was trying to associate with the disciples; but they were all afraid of him, not believing that he was a disciple.

Still, knowing what was ahead and how Paul would respond, God chose him as Apostle to the Gentiles.

Application: When we understand that God has chosen and predestined us, we should also realize we have been ordained to good works (**Ephesians 2:10**), to bear fruit (**John 15:16**), and to become like Jesus (**Romans 8:29**).

Ephesians 2:10 (NASB)

¹⁰ For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them.

John 15:16 (NASB)

¹⁶ You did not choose Me but I chose you, and appointed you that you would go and bear fruit, and that your fruit would remain, so that whatever you ask of the Father in My name He may give to you.

Romans 8:29 (NASB)

²⁹ For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren;