



Lecture # 20

Bible Doctrine I- TH-110

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Course Information

1. Course Description

A study of the persons of The Father, The Son and The Holy Spirit and their unified teaching of the doctrines of the Bible.

Survey of the Doctrines of the Bible

VII-The Doctrine of Salvation

1-Gospel	<u>1 Cor. 15:1</u>
2-Salvation	<u>Rom. 10:13</u>
3-Reconciliation	<u>2 Cor. 5:19</u>
4-Propitiation	<u>Rom. 3:25</u>
5-Redemption	<u>1 Pet. 1:18-19</u>
6-Substitutionary Death	<u>Rom. 5:8</u>
7-Predestination	<u>Eph. 1:5</u>
8-Foreknowledge	<u>Rom. 8:29</u>
9-Conversion	<u>Rom. 6:17</u>
10-Repentance	<u>Luke 13:3</u>
11-Saving Faith	<u>Eph. 2:8</u>
12-Justification	<u>Rom. 3:28</u>
13-Forgiveness of Sins	<u>Eph. 1:7</u>
14-Regeneration	<u>Titus 3:5</u>
15-Adoption	<u>Eph. 1:5</u>
16-Union with Christ	<u>John 15:5</u>
17-Assurance	<u>1 John 5:13</u>
18-The Security of the Believer	<u>John 10:28</u>
19-Separation	<u>2 Cor. 6:17</u>
20-Priesthood of Believers	<u>1 Peter 2:9</u>
21-Liberty and Responsibility	<u>1 Cor. 9:19</u>
22-Prayer	<u>Matt. 7:7</u>
23-Fasting	<u>Isaiah 58:6</u>
24-Infant Salvation	<u>Matt. 19:14</u>
25-Dedication to the Will of God	<u>Rom. 12:1-2</u>

Introduction to Doctrinal Footnotes

These theological footnotes are divided into three sections **(1) explanation**, **(2) illustration**, and **(3) application**. When you have absorbed all the notes within one topic area, you will have completed a total survey of that doctrine.



Lecture # 20

VII-Doctrine of Salvation

8-Foreknowledge

Rom. 8:29

Romans 8:29 (NASB)

²⁹ For those whom He foreknew, He also predestined *to become* conformed to the image of His Son, so that He would be the firstborn among many brethren;

Explanation: *Foreknowledge* speaks of God's awareness of the actual and potential future ([Acts 2:23](#); [Acts 26:5](#); [Romans 8:29](#); [Romans 11:2](#); [1 Peter 1:2](#), [1 Peter 2:20](#); [2 Peter 3:17](#)). Those whom God foreknew, He also loved and ordained to be conformed to the image of His Son.

Acts 2:23 (NASB)

²³ This *Man*, delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put *Him* to death.

Acts 26:5 (NASB)

⁵ Since they have known about me for a long time, if they are willing to testify, that I lived *as* a Pharisee according to the strictest sect of our religion.

Romans 8:29 (NASB)

²⁹ For those whom He foreknew, He also predestined *to become* conformed to the image of His Son, so that He would be the firstborn among many brethren;

Romans 11:2 (NASB)

² God has not rejected His people whom He foreknew. Or do you not know what the Scripture says in *the passage about* Elijah, how he pleads with God against Israel?

Illustration: On the Day of Pentecost, the apostle Peter vividly illustrated the harmony between God's sovereignty and man's personal responsibility. Even though the Cross was in the eternal plan of God and part of His sovereign will, those who crucified Christ did so as a rebellious act of their will. Therefore, they bore personal responsibility for Christ's death.

Application: We too are responsible for our personal actions and behavior ([Acts 2:23](#)).

Acts 2:23 (NASB)

²³ This *Man*, delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put *Him* to death.

9-Conversion

Rom. 6:17

Romans 6:17 (NASB)

¹⁷ But thanks be to God that though you were slaves of sin, you became obedient from the heart to that form of teaching to which you were committed.

Explanation: The term *conversion* refers to the human response to the gospel, while regeneration is God's creation of a new nature in the one who believes. Conversion requires the commitment of the total personality, intellect, emotion, and will. This is how people respond to the message of the gospel, when they understand the nature of Christ's



Lecture # 20

atonement, feel the guilt of conviction, love God, and surrender their wills to the offer of salvation. The result of conversion is the changed life.

Illustration: Paul noted that the Romans had been servants of sin, but had “*obeyed from the heart that form of doctrine,*” that is, the gospel.

Application: Just as conversion results in our obtaining salvation and ultimate liberty from sin, so a continuous yielding of our will to God as Christians is the key to spiritual victory ([Romans 6:13](#)).

Romans 6:13 (NASB)

¹³ And do not go on presenting the members of your body to sin *as* instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members *as* instruments of righteousness to God.

10-Repentance

[Luke 13:3](#)

Luke 13:3 (NASB)

³ I tell you, no, but unless you repent, you will all likewise perish.

Explanation: This was the common theme in the preaching of **the prophets** ([Jeremiah 18:8](#)),

Jeremiah 18:8 (NASB)

⁸ If that nation against which I have spoken turns from its evil, I will relent concerning the calamity I planned to bring on it.

John the Baptist ([Matthew 3:8](#)),

Matthew 3:8 (NASB)

⁸ Therefore bear fruit in keeping with repentance.

Jesus ([Mark 1:15](#)),

Mark 1:15 (NASB)

¹⁵ And saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

and **the apostles** ([Acts 2:38](#)).

Acts 2:38 (NASB)

³⁸ Peter *said* to them, “Repent, and each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit.”

Repentance is necessary for salvation, but repentance alone does not save. It means to change one’s mind about sin in such a way as to result in a change of action. In this sense, it is similar to conversion, which involves both repentance and faith. Repentance begins with a change of thought concerning sin, often resulting in a sense of godly sorrow. In coming to Christ for salvation there is also a change in the will.



Lecture # 20

Repentance is produced in the life by means of:

the Word of God (Romans 2:4),

Romans 2:4 (NASB)

⁴ Or do you think lightly of the riches of His kindness and tolerance and patience, not knowing that the kindness of God leads you to repentance?

the chastisement of the Lord (Rev. 3:19),

Revelation 3:19 (NASB)

¹⁹ Those whom I love, I reprove and discipline; therefore be zealous and repent.

belief of the truth (Jonah 3:5),

Jonah 3:5 (NASB)

⁵ Then the people of Nineveh believed in God; and they called a fast and put on sackcloth from the greatest to the least of them.

and **a new vision of God (Job 42:5-6).**

Job 42:5-6 (NASB)

⁵ I have heard of You by the hearing of the ear; But now my eye sees You;

⁶ Therefore I retract, And I repent in dust and ashes."

Jesus taught that **repentance** could not be produced by miracles (**Matthew 11:20-21**),

Matthew 11:20-21 (NASB)

²⁰ Then He began to denounce the cities in which most of His miracles were done, because they did not repent.

²¹ Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles had occurred in Tyre and Sidon which occurred in you, they would have repented long ago in sackcloth and ashes.

not even by someone rising from the dead (**Luke 16:30-31**).

Luke 16:30-31 (NASB)

³⁰ But he said, "No, father Abraham, but if someone goes to them from the dead, they will repent!"

³¹ But he said to him, "If they do not listen to Moses and the Prophets, they will not be persuaded even if someone rises from the dead."

Illustration: In the Old Testament, Manasseh was carried into captivity before he acknowledged his sin and repented. On His trip through Jericho, Jesus encountered a man named Zaccheus. This man repented, although he had lived an evil life for many years. Both of these men found salvation, yet others, whose lives have been less evil, remain unsaved because they will not repent.

Application: Whenever God speaks to a Christian about a certain sin in his life, he should immediately repent and depend on God to give victory.