



Lecture # 22

Bible Doctrine I- TH-110

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Course Information

1. Course Description

A study of the persons of The Father, The Son and The Holy Spirit and their unified teaching of the doctrines of the Bible.

Survey of the Doctrines of the Bible

VII-The Doctrine of Salvation

1-Gospel	<u>1 Cor. 15:1</u>
2-Salvation	<u>Rom. 10:13</u>
3-Reconciliation	<u>2 Cor. 5:19</u>
4-Propitiation	<u>Rom. 3:25</u>
5-Redemption	<u>1 Pet. 1:18-19</u>
6-Substitutionary Death	<u>Rom. 5:8</u>
7-Predestination	<u>Eph. 1:5</u>
8-Foreknowledge	<u>Rom. 8:29</u>
9-Conversion	<u>Rom. 6:17</u>
10-Repentance	<u>Luke 13:3</u>
11-Saving Faith	<u>Eph. 2:8</u>
12-Justification	<u>Rom. 3:28</u>
13-Forgiveness of Sins	<u>Eph. 1:7</u>
14-Regeneration	<u>Titus 3:5</u>
15-Adoption	<u>Eph. 1:5</u>
16-Union with Christ	<u>John 15:5</u>
17-Assurance	<u>1 John 5:13</u>
18-The Security of the Believer	<u>John 10:28</u>
19-Separation	<u>2 Cor. 6:17</u>
20-Priesthood of Believers	<u>1 Peter 2:9</u>
21-Liberty and Responsibility	<u>1 Cor. 9:19</u>
22-Prayer	<u>Matt. 7:7</u>
23-Fasting	<u>Isaiah 58:6</u>
24-Infant Salvation	<u>Matt. 19:14</u>
25-Dedication to the Will of God	<u>Rom. 12:1-2</u>

Introduction to Doctrinal Footnotes

These theological footnotes are divided into three sections **(1) explanation**, **(2) illustration**, and **(3) application**. When you have absorbed all the notes within one topic area, you will have completed a total survey of that doctrine.



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VII-Doctrine of Salvation

14-Regeneration

Titus 3:5

Titus 3:5 (NASB)

⁵ He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit,

Explanation: *Regeneration* refers to the work of the Holy Spirit in the salvation experience that produces new life in the believer. To express this concept, Jesus used the expression “born again” in His conversation with Nicodemus (**John 3:3-7**).

John 3:3-7 (NASB)

³ Jesus answered and said to him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

⁴ Nicodemus said to Him, “How can a man be born when he is old? He cannot enter a second time into his mother's womb and be born, can he?”

⁵ Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit he cannot enter into the kingdom of God.”

⁶ That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

⁷ Do not be amazed that I said to you, ‘You must be born again.’”

Regeneration is the work of God, through the Holy Spirit, of placing in one who has faith a new nature, capable of doing God’s will. The Holy Spirit is the agent or divine workman of this regeneration.

His instrument is the Bible, which is likened:

to a hammer that judges sin (Jeremiah 23:29**),**

Jeremiah 23:29 (NASB)

²⁹ “Is not My word like fire?” declares the LORD, “and like a hammer which shatters a rock?”

a mirror that reveals sin (James 1:23**),**

James 1:23 (NASB)

²³ For if anyone is a hearer of the word and not a doer, he is like a man who looks at his natural face in a mirror;

a sword that defeats Satan (Hebrews 4:12**), and**

Hebrews 4:12 (NASB)

¹² For the word of God is living and active and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart.

a lamp that guides the believers (Psalms 119:105**).**

Psalms 119:105 (NASB)

¹⁰⁵ Your word is a lamp to my feet And a light to my path.



Illustration: People are instantaneously “born again,” the moment they trust Christ as Savior ([1 Peter 1:23](#)).

1 Peter 1:23 (NASB)

²³ For you have been born again not of seed which is perishable but imperishable, *that is*, through the living and enduring word of God.

Application: Christians should be careful to cooperate with God in growing as children of God after they are regenerated, or given new life.