



Lecture # 24

Bible Doctrine I- TH-110

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Course Information

1. Course Description

A study of the persons of The Father, The Son and The Holy Spirit and their unified teaching of the doctrines of the Bible.

Survey of the Doctrines of the Bible

VII-The Doctrine of Salvation

1-Gospel	<u>1 Cor. 15:1</u>
2-Salvation	<u>Rom. 10:13</u>
3-Reconciliation	<u>2 Cor. 5:19</u>
4-Propitiation	<u>Rom. 3:25</u>
5-Redemption	<u>1 Pet. 1:18-19</u>
6-Substitutionary Death	<u>Rom. 5:8</u>
7-Predestination	<u>Eph. 1:5</u>
8-Foreknowledge	<u>Rom. 8:29</u>
9-Conversion	<u>Rom. 6:17</u>
10-Repentance	<u>Luke 13:3</u>
11-Saving Faith	<u>Eph. 2:8</u>
12-Justification	<u>Rom. 3:28</u>
13-Forgiveness of Sins	<u>Eph. 1:7</u>
14-Regeneration	<u>Titus 3:5</u>
15-Adoption	<u>Eph. 1:5</u>
16-Union with Christ	<u>John 15:5</u>
17-Assurance	<u>1 John 5:13</u>
18-The Security of the Believer	<u>John 10:28</u>
19-Separation	<u>2 Cor. 6:17</u>
20-Priesthood of Believers	<u>1 Peter 2:9</u>
21-Liberty and Responsibility	<u>1 Cor. 9:19</u>
22-Prayer	<u>Matt. 7:7</u>
23-Fasting	<u>Isaiah 58:6</u>
24-Infant Salvation	<u>Matt. 19:14</u>
25-Dedication to the Will of God	<u>Rom. 12:1-2</u>

Introduction to Doctrinal Footnotes

These theological footnotes are divided into three sections **(1) explanation**, **(2) illustration**, and **(3) application**. When you have absorbed all the notes within one topic area, you will have completed a total survey of that doctrine.



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VII-Doctrine of Salvation

17-Assurance

1 John 5:13

1 John 5:13 (NASB)

¹³ These things I have written to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Explanation: The Scripture clearly teaches that it is possible to know whether you are saved or unsaved. The assurance of the believer is not based on feeling, (though the Christian may *'feel'* saved), but on the principles of God's Word.

We can know we are saved: **7 reasons**

1) because Christ is in our hearts (Colossians 1:27; 1 John 5:12),

Colossians 1:27 (NASB)

²⁷ To whom God willed to make known what is the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory.

1 John 5:12 (NASB)

¹² He who has the Son has the life; he who does not have the Son of God does not have the life.

2) because of the witness of the Word of God (1 John 5:10-11),

1 John 5:10-11 (NASB)

¹⁰ The one who believes in the Son of God has the testimony in himself; the one who does not believe God has made Him a liar, because he has not believed in the testimony that God has given concerning His Son.

¹¹ And the testimony is this, that God has given us eternal life, and this life is in His Son.

3) because of answered prayer (John 14:14; 1 John 5:14-15),

John 14:14 (NASB)

¹⁴ "If you ask Me anything in My name, I will do it."

1 John 5:14-15 (NASB)

¹⁴ This is the confidence which we have before Him, that, if we ask anything according to His will, He hears us.

¹⁵ And if we know that He hears us *in* whatever we ask, we know that we have the requests which we have asked from Him.

4) because of our understanding of the Scriptures (1 John 5:20),

1 John 5:20 (NASB)

²⁰ And we know that the Son of God has come, and has given us understanding so that we may know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.

5) because we keep His commandments (2 Corinthians 5:17; 1 John 5:18),

2 Corinthians 5:17 (NASB)

¹⁷ Therefore if anyone is in Christ, *he is* a new creature; the old things passed away; behold, new things have come.

1 John 5:18 (NASB)

¹⁸ We know that no one who is born of God sins; but He who was born of God keeps him, and the evil one does not touch him.



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- 6) because we love the brethren ([1 John 3:14](#)), and
1 John 3:14 (NASB)
¹⁴ We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death.
- 7) because we have the inner witness of the Holy Spirit ([Romans 8:16](#)).
Romans 8:16 (NASB)
¹⁶ The Spirit Himself testifies with our spirit that we are children of God,

Illustration: Paul claimed to have this inner confidence and was fully persuaded concerning the keeping power of God in salvation ([2 Timothy 1:12](#)).

2 Timothy 1:12 (NASB)

¹² For this reason I also suffer these things, but I am not ashamed; for I know whom I have believed and I am convinced that He is able to guard what I have entrusted to Him until that day.

Application: Because of this assurance, the believer need not be ashamed of Christ, even when he finds himself in difficult circumstances ([2 Timothy 1:12](#)).

18-The Security of the Believer

[John 10:28](#)

John 10:28 (NASB)

²⁸ And I give eternal life to them, and they will never perish; and no one will snatch them out of My hand.

Explanation: The doctrine of *eternal security* teaches that God is able to complete the good work of eternal life that He has begun in every believer ([Philippians 1:6](#)).

Philippians 1:6 (NASB)

⁶ For I am confident of this very thing, that He who began a good work in you will perfect it until the day of Christ Jesus.

The eternal security of the believer is guaranteed by the person and work of God. He is true and just, and cannot deny Himself. Therefore anyone who *has* eternal life, has it forever. God promises that no one can ever be separated from His love ([Romans 8:33-39](#)).

Romans 8:33-39 (NASB)

³³ Who will bring a charge against God's elect? God is the one who justifies;

³⁴ who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us.

³⁵ Who will separate us from the love of Christ? Will tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

³⁶ Just as it is written, "FOR YOUR SAKE WE ARE BEING PUT TO DEATH ALL DAY LONG; WE WERE CONSIDERED AS SHEEP TO BE SLAUGHTERED."

³⁷ But in all these things we overwhelmingly conquer through Him who loved us.

³⁸ For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,



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³⁹ nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.

Illustration: Some argue that this doctrine leads to antinomianism, that is, allowing Christians to live in sin. This charge, however, denies the very nature of salvation, which involves union with Christ and death to sin ([Romans 6](#)). But to the extent that a Christian fails to serve God, his reward may be lost, though he will be saved from everlasting wrath ([1 Corinthians 3:15](#)).

1 Corinthians 3:15 (NASB)

¹⁵ If any man's work is burned up, he will suffer loss; but he himself will be saved, yet so as through fire.

Application: The Christian is saved and secured by faith, but in love and gratitude to Christ will seek to faithfully serve Him.