

What We Teach

GOD

We teach that there is but one living and true God ([Deuteronomy 6:4](#); [Isaiah 45:5-7](#); [1 Corinthians 8:4](#)), an infinite, all-knowing Spirit ([John 4:24](#)), perfect in all His attributes, one in essence, eternally existing in three Persons—Father, Son, and Holy Spirit ([Matthew 28:19](#); [2 Corinthians 13:14](#))—each equally deserving worship and obedience.

God the Father

We teach that God the Father, the first Person of the Trinity, orders and disposes all things according to His own purpose and grace ([Psalm 145:8-9](#); [1 Corinthians 8:6](#)). He is the Creator of all things ([Genesis 1:1-31](#); [Ephesians 3:9](#)). As the only absolute and omnipotent Ruler in the universe, He is sovereign in creation, providence, and redemption ([Psalm 103:19](#); [Romans 11:36](#)). His fatherhood involves both His designation within the Trinity and His relationship with mankind. As Creator He is Father to all men ([Ephesians 4:6](#)), but He is spiritual Father only to believers ([Romans 8:14](#); [2 Corinthians 6:18](#)). He has decreed for His own glory all things that come to pass ([Ephesians 1:11](#)). He continually upholds, directs, and governs all creatures and events ([1 Chronicles 29:11](#)). In His sovereignty He is neither the author nor approver of sin ([Habakkuk 1:13](#); [John 8:38-47](#)), nor does He abridge the accountability of moral, intelligent creatures ([1 Peter 1:17](#)). He has graciously chosen from eternity past those whom He would have as His own ([Ephesians 1:4-6](#)); He saves from sin all who come to Him through Jesus Christ; He adopts as His own all those who come to Him; and He becomes, upon adoption, Father to His own ([John 1:12](#); [Romans 8:15](#); [Galatians 4:5](#); [Hebrews 12:5-9](#)).