

The Doctrines of Grace

Ephesians 1:3-10

Ephesians 1:3-10 (NASB)

³ “Blessed *be* the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly *places* in Christ,
⁴ just as He chose us in Him before the foundation of the world, that we would be holy and blameless before Him. In love
⁵ He predestined us to adoption as sons through Jesus Christ to Himself, according to the kind intention of His will,
⁶ to the praise of the glory of His grace, which He freely bestowed on us in the Beloved.
⁷ In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace
⁸ which He lavished on us. In all wisdom and insight
⁹ He made known to us the mystery of His will, according to His kind intention which He purposed in Him
¹⁰ with a view to an administration suitable to the fullness of the times, *that is*, the summing up of all things in Christ, things in the heavens and things on the earth. In Him”

These are the so-called Five Points of Calvinism.

These are sometimes set forth in the form of an acrostic on the word “TULIP”, as follows:

T Total Depravity (i.e. Total Inability)

U Unconditional Election

L Limited Atonement (i.e. Particular Redemption)

I Irresistible Calling

P Perseverance of the Saints

3. LIMITED ATONEMENT

The word “world” is used 10 different ways in the [Book of John](#).

World [*kosmos*]

kósmos; gen. *kósmou*, masc. noun probably from *koméō* (n.f.), to take care of.

World, with its primary meaning being order, regular disposition and arrangement. by implication the *world* (in a wide or narrow sense, including its inhabitant, literal or figurative [moral])

Strong’s Talking Greek & Hebrew Dictionary.

(A) The universe, heavens and earth

(B) The earth, this lower world as the abode of man.

(C) The present world, the present order of things, as opposed to the kingdom of Christ; and hence, always with the idea of transience, worthlessness, and evil both physical and moral, the seat of cares, temptations, irregular desires.

AMG's Complete Word Study Dictionaries - The Complete Word Study Dictionary – New Testament.

Hyperbolically 1. having the nature of hyperbole; exaggerated

Metaphorically 1. a figure of speech in which a term or phrase is applied to something to which it is not literally applicable in order to suggest a resemblance

Metonymically 1. A figure of speech in which one word or phrase is substituted for another with which it is closely associated, as in the use of *Washington* for *the United States government* or of *the sword* for *military power*.

When one thing contains another, it can frequently be used metonymically, as when “dish” is used to refer not to a plate but to the food it contains, or as when the name of a building is used to refer to the entity it contains, as when “the white house” or “the pentagon” are used to refer to the presidential staff or the military.

- 1) **John 1:10 (NASB) Universe**
¹⁰ “He was in the **world** [kosmos], and the **world** [kosmos] was made through Him, and the **world** [kosmos] did not know Him.”
John 17:5 (NASB) Universe
⁵ “Now, Father, glorify Me together with Yourself, with the glory which I had with You before the **world** [kosmos] was.”
- 2) **John 13:1 (NASB) Physical earth**
¹ “Now before the Feast of the Passover, Jesus knowing that His hour had come that He would depart out of this **world** [kosmos] to the Father, having loved His own who were in the **world** [kosmos], He loved them to the end.”
- 3) **John 12:31 (NASB) World System, Entertainment, Education, Political System**
³¹ “Now judgment is upon this **world** [kosmos]; now the ruler of this **world** [kosmos] will be cast out.”
- 4) **John 7:7 (NASB) Humanity minus believers-unbelievers**
⁷ “The **world** [kosmos] cannot hate you, but it hates Me because I testify of it, that its deeds are evil.”

- 5) **John 12:19 (NASB) Large group of people**
¹⁹“So the Pharisees said to one another, “You see that you are not doing any good; look, the **world** [**kosmos**] has gone after Him.”

- 6) **John 7:4 (NASB) General Public**
⁴“For no one does anything in secret when he himself seeks to be *known* publicly. If You do these things, show Yourself to the **world** [**kosmos**].”

- 7) **John 1:29 (NASB) Large groups both Jews & Gentiles**
²⁹“The next day he saw Jesus coming to him and said, “Behold, the Lamb of God who takes away the sin of the **world** [**kosmos**]!”

- 8) **John 3:16 (NASB) Human realm**
¹⁶“For God so loved the **world** [**kosmos**], that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.”

- 9) **John 17:9 (NASB) Non-elect**
⁹“I ask on their behalf; I do not ask on behalf of the **world** [**kosmos**], but of those whom You have given Me; for they are Yours.”

- 10) **John 3:17 (NASB) Elect**
¹⁷“For God did not send the Son into the **world** [**kosmos**] to judge the **world** [**kosmos**], but that the **world** [**kosmos**] might be saved through Him.”